

Breakthrough

Our cosmically 'unified-verse' is observer-driven. Countless dimensionless, process-centered, discrete (0D) points geometrically orchestrate everything three-dimensional (3D). All 0D points in 3D also share a single (0D) point via 'a-causally' localizing the nonlocal whole. Like a mirror, we are receiving, reflecting, re-arranging, and reinforcing all that we are witnessing, renewing 'our' perceptions by de-constructing, re-uniting, and re-presenting 'what is' intuitively sensed.

Pythagorus, "Man is the measure of all things."

Isaac Newton, 'The relative cannot exist without the absolute.'

David Bentley Hart, 'God is uncaused, singular, indivisible, omnipotent, and immeasurable.'

When, we come to the beginning of the 20th century.

It starts with Einstein.

He shows that measurement—upon which the whole possibility of science depends—is not 'solely' an impersonal event. It can also be a human act, emerging from a specific P.O.V in time and space... from the particular viewpoint of an observer—at rest and/or in relative motion.

In Copenhagen in the mid-twenties, we discover that there is no precisely determined objective universe. That our existence is a series of observations, determined by the perceptions of each incomparably unique human being, and every facet of Nature.

Until any given specific moment, our thoughts may be everywhere and no where, until the light of awakened awareness re-unites us with 'all that is' in some fresh new way. All we have is this eternal now, within an immeasurable absence that is faithfully giving rise to our presence.

All is gone—to be returned renewed—as one 're-members' to observe this next now moment.

One can feel another as one's self by intuitively sensing what does not belong to a myopic 'me'. The awkward stranger I see for a moment in a mirror, unavoidably connects the presence of this (unobservable) observing-absence as the only-constant in the whole of consciousness.

'In ancient scriptures 'shunya' refers to the sacred space out of which all life emerges.

Diving deep into this spacious place brings our innermost awakenings to life, unlocking wisdom, leading one-and-all to an enriched experience on planet earth.

Without this awareness one misses 'the deeper re-creative purpose' of our existence.

In a 5000 year old Upanishad, a sage called Yagyavalkya was asked by his disciples to explain the nature of Brahma ("The Creator of the Universe"). The sage replied: "Neti Neti" meaning neither this nor that is Brahma. The Vedas also proclaim, Brahma is 'Zero' (Shunya) and eternal. Realized sages share their experiences of living in "The Kingdom of Zero" describing it with words, as a "pathless land" of true love, ecstatic purity, peace, bliss, and immortal life.