

0D localizes the nonlocal Void and continuously localizes 3D as 4D a-causally observing an ever fresh and new world of form into being, effortlessly de-constructing and re-presenting 'what is' like a choiceless imageless mirror continuously receiving and reflecting whatever is changing. In this view, this unified-verse is an observer-driven 'perpetual motion machine'.

Pythagorus, "Man is the measure of all things."

Isaac Newton, 'The laws of classical mechanics exist whether we exist or not.'

Then, we come to the beginning of the 20th century.

It starts with Einstein.

'He shows that measurement—upon which the whole possibility of science depends—is not an impersonal event that occurs with impartial universality. It's a human act, carried from a specific P.O.V in time and space... from the one particular viewpoint of a possible observer.

And then, in Copenhagen in the mid-twenties, we discover that there is no precisely determinable objective universe. That the universe exists only as a series of observations, within the limits determined by y/our relationship with it, only through the understanding lodged inside a human being.

Until this moment our thoughts are every where and no where, like unobserved particles simultaneously passing through all the slits in a diffraction grating. Now, they have to be observed and specified.

All at once, the clear purposes inside one's head lose all definition, the light falls on them and they scatter. How difficult it is to see even what's right in front of one's eyes. All we possess is the present. And, the present endlessly dissolves into the past.

All has gone, even as one turns to observe this next now moment. And still, how difficult it is to catch the slightest glimpse of what's behind one's eyes.

Here we each are—at the center of the universe—and all anyone can see is that which does not belong to a 'me'. One can feel another very close. Could it be the one I suddenly see for a moment in the mirror there. Is the awkward stranger wearing 'it' in any way connected with this presence that one can feel in the room, this all enveloping unobserved presence?'

'In ancient scriptures 'shunya' refers to the sacred space out of which all life emerges.

This is also called the zero, emptiness or infinity of life. Diving deep into this space of spirituality brings inner awakening into our life. This unlocks hidden cosmic wisdom leading to a much richer experience of living on planet earth. Without this awareness one misses the divine meaning of our existence.

In a 5000 year old Upanishad, a sage called Yagyavalkya was asked by his disciples to explain the nature of Brahma ("The Creator of the Universe"). The sage replies: "Neti Neti" meaning neither this nor that is Brahma. The answer translates to neither positive nor negative is the creator of the universe, nor anything else one can point to. The Vedas also proclaim, Brahma is 'Zero' or 'Shunya' and eternal. Realized sages share their experiences of living in "The Kingdom of Zero" by using words such as ecstatic, blissful, peacefulness, purity, truth, eternal, and boundless.