Resolving the Three Great Mysteries:
Consciousness, free will, and God

"The day science begins to study non-physical phenomena, it will make more progress in one
decade than in all the previous centuries of its existence.” - Nikola Tesla (2019) p. 6

This essay considers the physics of non-physical phenomena by demonstrating that point-centered processes facilitate the expansion of our universe and the presence of a non-material consciousness: i.e., a dimensionless mechanism and its dimensional by-products produce what is physical, emotional, mental, soulful, and spiritual.

Introduction

I owe a great debt of gratitude to Dr. James E. Beichler for our four-year collaboration and for rigorously exploring these insights in many of his papers. We intuit these findings have far-reaching implications for humanity’s survival.

Ancient Hindu texts, as well as Tibetan Buddhist teachings, claim a non-physical Void is spiritually manifesting a "dream of form" through cause and effect. In the geometry of relativistic spacetime, when n=0, a non-dimensional (0D) point functions as an invariant absence. (In other words, this phenomenon exists without any variation as a structureless-structure that has been overlooked in our material understanding of physical reality.) Three (3D) dimensional space can be thought of as an unlimited number of OD point-centered locations and processes that remain undivided (as one point) in the fourth dimension of space (4D) which most physicists think of as a point in time. This underlying ‘structureless-structure’ of 0D points ensures that higher-dimensional structures (5D and up) include and transcend all lower dimensions.

It is one of the most astonishing discoveries in today’s physics that each higher dimensional point localizes the nonlocal whole as an ‘observer-driven mechanism’ re-calibrating and re-generating all electromagnetic and gravitational field potentials. This means that to directly experience, recognize, and understand this phenomenon, a human being must be consciously observing it.

All 0D points maintain their ‘non-material absence’ as the indivisible ‘presence’ of a primordial (Godlike) awareness which we (can) experience - both individually and together - as an ‘insightful witnessing all-knowing mirror-like intelligence.’ (In other words, our experience is made possible by that which is always present, all-knowing, and therefore all powerful. This primal 0D awareness (can) be experienced as the basis of our self-centric (subjective) experience. (Meaning, we (can) experience this awareness to be who and what we are.)

4D observation determines how we appear physically and psychologically. It demands that we make sense of our experiences. It functions as our very own (self/Self-aware) observer. Free will is the effect of 0D/4D observer-driven consciousness on 3D geometry, biology, and psychology. The manipulation of things, thoughts, and activities in 3D requires 4D self-aware-consciousness.

If stressful, ‘this’ is experienced as pain and suffering (i.e., psychophysiological tension). This is why what we attend to and how well we pay attention has consequences. 4D consciousness of our 3D experience encourages us to utilize our free will in more meaningful ways, to discover the most beneficial ways of directing our attention. For example, freedom from suffering occurs once we are seamlessly aware-of-awareness as a self-organizing resonant syntropy. In physics, we can describe ‘this’ as the alignment of OD, 3D, and 4D with all possible higher dimensions.
This has all been spontaneously orchestrated. ‘Unborn’ immortal nature ‘evolved’ into unique indivisible beings adding 'us' to a virtually fathomless multiverse, renewing its ‘Self’ through our enlightenment as a species. Like a mirror, 4D unites, reflects, and transforms our experience of who and what we all are: a universal intelligence appearing as uniquely individuating minds and bodies. 4D consciousness requires an effortless alignment and the wholly sensitive embodiment of a subjective OD/3D experience. By consciously sharing awareness of our own awareness, the delusions of separation dissolve, awakening and enlightening our selves and all of humankind.

By attuning our perceptions (both internally and externally) to consciously perceive everything as a by-product of our consciousness, we (can) experience our OD Void-like nature as an observer of 3D. We (can) realize we are every 'thing,' every 'one,' and no-one thing in particular, going no 'where' and yet every 'where' forever as who and what we all are, unborn, and that which cannot die. ‘Self-Realization’ can reliably fulfill 'lifetimes' of yearning for an everlasting love.

**Conscious Experience**

An effective way to view consciousness is as a superposition of non-existence and existence. Our *non-local (4D)* being is also a *local (0D/3D)* experience. By means of mutual understanding, collective mindfulness, collaborative activities, and sharing a commonly sensed consciousness, we (can) sense our unity as a species. We can co-create a world which works for everyone.

From my experiential research, involving hundreds of multi-cultural groups internationally over forty years, I have found whenever self-selected participants experientially notice the quality and presence of awareness as a group, a profound peace unfolds throughout everyone's body, heart and mind. We spontaneously rediscover an ever-present, all-knowing, all-powerful 'presence' throughout our perceptions of a formless, timeless, witnessing 'absence' which flawlessly re-unites, re-generates, and remembers all that can change by being unchanging and indivisible.

Consciousness has been described as limitless. It is both impersonal and transpersonal, yet it is also what is most personal. It appears to be formless and it's the life force within all that we are.

As mortal creatures who have survived and thrived by defining ‘our’ personal boundaries and defending ‘our’ chosen physical and psychological territories, we have attended to ‘our' things, thoughts, and activities, to who we think and feel we are. As a result, we've developed a habit of feeling separate and isolated, preferring to pay attention to what is pleasurable and promising while withdrawing our consciousness from what we imagine will be painful and threatening.

We (may) have been objectified from an early age as a little boy or girl, as though we were another thing or thought. The ever-changing content of our lives can ‘too often’ distract us from the presence of an awareness that reunites us with what we have not yet fully felt or understood.

Whenever awareness becomes *overly* structured by imagery, it can become opaque and narrowly constricted. We cannot know true freedom if we are suffering from an overactive imagination.

Experientially being, seeing, feeling, and sharing awareness *(itself)* inclusively, within, between, and among our 'selves' (can) eliminate these fears of not feeling whole and holy. But, without devoting sufficient time and attention to this practice of self-realization individually and socially, we are unlikely to realize how utterly simple and peaceful we are capable of being together.

**Awakening Our Collective Selves**

Eminent physicists and spiritual adepts teach us that “…the true essence is the Void, the real condition of the individual and all phenomena.” The Three Great Mysteries of Consciousness, free will, and God are resolved by our simplicity. We can also understand what seems unimaginably complex - as all of nature is effortlessly orchestrated by the quality our awakening ‘presence.’

All that can change is precisely coordinated by what does not change. This ensures that every moment of our lives must be experienced as incomparably unique. As a collective consciousness, the truth of what we are occurs in us
and for us. We are awakening, as both one and many, in an eternal now. As each of us has been relatively uncon-
scious of being consciousness, our current circumstances are largely due to our not paying attention in an undivid-
ed way as a species.

The depth of our insensitivity depersonalizes, deludes, and deceives us. Our persistent myopia has confounded the
unity of our consciousness. We are indivisible, but our false sense of a separate self has kept the majority of us
from enjoying our spiritual freedom. We are not who, or what, we imagine our 'selves' to be. By identifying with
our imagination(s), it’s no wonder we have ‘avoided the Void’ at all costs. Still, we must know our 'selves' as a
Void - to be fully alive.

In an infinite present, inside a relative reality, wherein every 'one' is there for every 'one' else, we would all know
every 'thing' is fleeting, except what cannot change. Our ability for empathy, compassion, loving-kindness, and
shared sensitivity is rooted in an absence which gives rise to our awareness. Without a constant indivisible Void-
based ‘reference frame’ linking every point centered event, process, and geometric coordinate location, it would
well be 'impossible' for us to be who we are. Whether we are aware of it or not, 'all of us' share these ever-chang-
ing forms, extended-and-expressed as our bodies, hearts, and minds. Our creative freedom, love, and understand-
ing rely on how well we pay attention as well as what we pay attention to.

Not knowing who-or-what we are has physical, neurological, and psychological consequences. If we seek relief
from fear and pain by clinging to insubstantial forms and mind-made ideas, we suffer. Whenever attention is al-
lowed to become overly identified with these fragments of a greater whole, a mind-made personality 'tries' to take
control of these pieces of experience to create a 'peace' that is missing. Yet, this trying is futile and goes on end-
lessly, as the mind promises to make life behave the way it imagines it 'should.' When filled solely with the
knowledge of thoughts and things, we cannot begin to know the actual integrity of awareness.

Love

After my NDE at the age of four, I learned the word Spirit. I recall falling in love with how simple life is. By giv-
ing up control, I found how easy it is to be transparent to our 'selves' and one another, to be every 'thing' and no-
thing whatsoever - to be unconditionally all-loving together. As such, Self-realization reliably fulfills 'lifetimes of
yearning’ for an everlasting love.

Theoretically

Consciousness is essential for transforming the probabilities of quantum mechanics into the precisely observed
measurements of classical relativity. 'No-thing' and 'no-one' co-exist as (virtual) potentials re-united by an indivis-
able primordial Void. In this light, a commonly sensed, empathic, compassion consciousness appears to have been
designed (unintentionally) by the absolute absence of any-thing or any-one. The spiritual implications and their
consequences, for both scientists and society comprehending the co-creative and re-creative (dreamlike) nature of
‘reality,’ calls each one of 'us' to the task of successfully popularizing our innate potential.

Metaphysically

0D is absolute. By itself, it cannot be 'conscious' of its quality or presence. Yet, primal awareness is omnipresent,
omniscient, and omnipotent, orchestrating and organizing "All That Is" as a mirror-like rest frame in which
'things' are 'a-causally' related by meaning rather than causation.

Knowing

A Void serves as an 'assembly point' throughout our neuropsychological anatomy. We accelerate our evolution by
experiencing what is familiar in an unfamiliar way. We improve our health and well-being the more we share this
consciousness as everyone of us and all things are made of it.

The Void helps to form even the smallest thing, but it is never limited by what it has caused, as its potentials are
infinite. If we all knew not one thing happens without this Void suggesting 'it' to happen, we might accomplish
much more with far less effort—by being empty to be full.
The 4D mind utilizes the 3D body to know its absolute nature as the indivisibility of 0D, the un-manifest causing the whole of manifestation. This reversal of flow, from being 'at the effect' of the mind and body to being the cause of the body/mind, energetically makes the rewards of 'true love' the source and origin of collective consciousness. Instead of being burdened by things, thoughts, and activities, lost in the forest among the trees, the 'I am' is everything and no-one-thing. We are the alpha and the omega, the beginning and the end, in each and every moment.

**Summary**

It has been shown how an indivisible Void serves in a re-creative, ever-awakening process that is essential to our evolution and the emergence of our universe. How the 'engine' that is driving all creation is not a thing, or a force; how the lowest energy state of this system unites higher-dimensional behavior; how an indivisible and invariant absence serves as the foundation of spatial transformation, creating order out of chaos. Observation drives 'collapse and expansion,' creating space over time, energy and matter, minds and bodies - in an ever-present 'now.'

**Short Bio**

**Autobiographical Sketch**